

**GREEN COUNTY**  
**LAND AND WATER CONSERVATION COMMITTEE**

USDA Service Center Conference Room  
1627 4<sup>th</sup> Avenue West

Monroe, Wisconsin 53566  
Phone: (608) 325-4195

Thursday, June 6, 2019  
10:00 AM

1. Call meeting to order
2. Review and approval of April minutes
3. Review and approval of bills
4. Phragmites grant update
5. Perpetual CREP easements
6. SAA summer tour planning
7. Educational demonstration
8. Agency and staff reports
9. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
10. Public comment/question period (time limit not to exceed five minutes per person)
11. Set next meeting date
12. Adjourn

A quorum of the Green County Agriculture and Extension Education Committee may be present at this meeting because a number of this committee's supervisors are also members of that committee. Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.